
Peak District National Park Development Management Policies Examination

Inspector: Nick Palmer BA (Hons) BPI MRTPI

Programme Officer: Miss Kerry Trueman

28 March 2018

Dear

Rep. ID:

Representing (if applicable):

I understand from the Authority that you made representations on the Peak District National Park Development Management Policies Document that was submitted to the Secretary of State on 19 February 2018. Mr. Nick Palmer BA (Hons) BPI MRTPI has been appointed by the Secretary of State to examine the Plan, consider the evidence submitted and the representations made.

I have been appointed by the Authority as an independent Programme Officer and I will be dealing with all matters concerning the Examination. My contact details are below.

This letter is to notify you that the hearings sessions will commence on Tuesday 22nd May 2018 at 10:00.

Details of the venue and the programme for the hearings will be made available later. To assist with the management of the examination and the initial draft programme, please inform me of your intentions regarding attendance and participation at the hearing sessions by Wednesday 18th April 2018.

The Inspector has produced his draft Matters and Issues, ID01 and Guidance Notes, ID02. These are available here:

<http://www.peakdistrict.gov.uk/planning/how-we-work/policies-and-guides/development-management-policies>

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The Peak District National Park Authority has been asked to provide a Hearing Statement by 27th April 2018 at 5pm.

Please do not hesitate to contact me should you require any further information.

Yours sincerely



Kerry Trueman
Programme Officer

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