

Telephone number : 01629 816200

## WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY

Applications validated between 25/05/2022 - 31/05/2022

| Application Number:<br>P Number: | Name & Address:<br>Location:<br>Proposal:<br>Parish:   | Agent Name<br>& Address:  | Appl. type:   | Grid Ref.:       | Case Worker: |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
|----------------------------------|--|---|---|------------------|--------------|-------------|--|-----------------------------|---|--------------------------|---|---------------------|---|-----------------------------|---|--------------------------|---|--------------------------|---|-----------------|---|-----------|---|-----------|---|-----------------|---|
| NP/DDD/0522/0697<br>P 3904       | Lady Manners School<br><br>Lady Manners School<br>Shutts Lane<br>Bakewell  | Allan Joyce Architects Ltd<br><br>16-20 Bath Street<br>Nottingham<br>NG1 1DF                      | FULL  | 421083<br>367742 | ALN          |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
|                                  |  |   | <table border="1"> <thead> <tr> <th colspan="2">Constraints</th> </tr> </thead> <tbody> <tr> <td>Neighbourhood Planning Area</td> <td>-</td> </tr> <tr> <td>Landscape Character Type</td> <td>-</td> </tr> <tr> <td>HBSMR MON</td> <td>-</td> </tr> </tbody> </table>   |                  |              | Constraints |  | Neighbourhood Planning Area | - | Landscape Character Type | - | HBSMR MON           | - |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Constraints                      |  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Neighbourhood Planning Area      | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Landscape Character Type         | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| HBSMR MON                        | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| DESCRIPTION                      | Two storey new learning centre providing IT suites to Lady Manners School. Consisting of a four classroom extension to the existing PE Centre, using the existing access corridor, stairs and sanitary facilities. |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| PARISH                           | Bakewell   | <a href="#">View Documents</a>  |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| NP/HPK/0522/0740<br>P 2850       | Mr Chris Grayson<br><br>Slack House Farm<br>Beet Lane<br>The Wash<br>Chapel-En-Le-Frith  | Nick Marriott Architecture<br><br>NMA Studio<br>78 Moorhall<br>BAKEWELL<br>Derbyshire<br>DE45 1FP | FULL  | 405844<br>382834 | AAJK         |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
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| Constraints                      |  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Public Right of Way              | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Public Right of Way              | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Public Right of Way              | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Neighbourhood Planning Area      | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Landscape Character Type         | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Landscape Character Type         | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Listed Building                  | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| HBSMR MON                        | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| HBSMR MON                        | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| FCE Landholding                  | -  |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| DESCRIPTION                      | Proposed conversion of domestic outbuildings buildings within curtilage of a Grade ii listed dwelling to form ancillary accommodation and other incidental uses.   |   |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| PARISH                           | Chinley, Buxworth & Brownsi  | <a href="#">View Documents</a>  |   |                  |              |             |  |                             |   |                          |   |                     |   |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |

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|---|--|--|-------------|------------------|--------------------------------|-----------------------------|---|--------------------------|---|--------------------------|-----|-----------------------------|---|--------------------------|---|--------------------------|---|-----------------|---|-----------|---|-----------|---|-----------------|---|
| NP/HPK/0522/0741<br>P 2850  | Mr Chris Grayson<br><br>Slack House Farm<br>Beet Lane<br>The Wash<br>Chapel-En-Le-Frith  | Nick Marriott Architecture<br><br>NMA Studio<br>78 Moorhall<br>BAKEWELL<br>Derbyshire<br>DE45 1FP                            | LBA         | 405844<br>382834 | AAJK                           |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
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| Public Right of Way   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Public Right of Way   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Public Right of Way   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Neighbourhood Planning Area   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Landscape Character Type  | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Landscape Character Type  | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Listed Building   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| HBSMR MON   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| HBSMR MON   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| FCE Landholding   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| DESCRIPTION   | Listed Building Consent - Proposed conversion of domestic outbuildings buildings within curtilage of a Grade ii listed dwelling to form ancillary accommodation and other incidental uses. |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| PARISH  | Chinley, Buxworth & Brownsir   |  |             |                  | <a href="#">View Documents</a> |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| NP/K/0522/0649<br>P 3629  | Mr R Lord<br><br>46 The Village<br>Woodhead Road<br>Holme  | ADP Architecture and<br>Design Ltd<br><br>The Old Police Station<br>16 Bridge Lane<br>Holmfirth<br>West Yorkshire<br>HD9 7AN | FULL        | 410751<br>405841 | AAJK                           |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
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| Neighbourhood Planning Area   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Landscape Character Type  | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| HBSMR MON   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Conservation Area   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| DESCRIPTION   | Single store rear extension, with side wraparound to provide utility and erection of detached ancillary garden room structure to rear garden.  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| PARISH  | Holme Valley   |  |             |                  | <a href="#">View Documents</a> |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| NP/DDD/0522/0712<br>P 6781  | David Massignham<br><br>Parwich Primary School<br>School Lane<br>Parwich   | Concertus Design &<br>Property Consultants<br><br>2 Friars Bridge Road<br>Ipswich<br>Suffolk<br>IP1 1RR                      | FULL        | 418589<br>354518 | AAMN                           |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
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| Landscape Character Type  | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Listed Building   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Ecology Protected Speies  | - 1  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Conservation Area   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| DESCRIPTION   | External windows and doors replacement   |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| PARISH  | Parwich  |  |             |                  | <a href="#">View Documents</a> |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| NP/DDD/0522/0713<br>P 6781  | David Massignham<br><br>Parwich Primary School<br>School Lane<br>Parwich<br>DE6 1QJ  | Concertus Design &<br>Property Consultants<br><br>2 Friars Bridge Road<br>Ipswich<br>Suffolk<br>IP1 1RR                      | LBA         | 418589<br>354518 | AAMN                           |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
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| Landscape Character Type  | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Listed Building   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Ecology Protected Speies  | - 1  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| Conservation Area   | -  |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| DESCRIPTION   | Listed Building cosnent - External windows and doors replacement   |  |             |                  |                                |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |
| PARISH  | Parwich  |  |             |                  | <a href="#">View Documents</a> |                             |   |                          |   |                          |     |                             |   |                          |   |                          |   |                 |   |           |   |           |   |                 |   |

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|----------------------------------|--|--------------------------|-------------|------------|--------------|

|                            |  |  |      |                  |      |
|----------------------------|--|--|------|------------------|------|
| NP/SM/0522/0743<br>P 10079 | Mr Allen Newby & Mrs Gill<br>Peacegood<br>Land on the west side of<br>Townend Lane<br>Waterfall<br>Waterhouses | PME Planning Services Ltd<br>Townend<br>Waterfall Lane<br>Waterfall<br>Waterhouses<br>Staffordshire<br>Stoke on Trent<br>ST103HZ | FULL | 408079<br>351583 | AAMN |
|----------------------------|--|--|------|------------------|------|

**Constraints**

|                          |   |
|--------------------------|---|
| Landscape Character Type | - |
| FCE Landholding          | - |
| FCE Landholding          | - |
| Conservation Area        | - |

DESCRIPTION Retrospective planning consent for the retention of a shepherd's hut for tourist accommodation and for an ancillary washroom.  
 PARISH Waterhouses

[View Documents](#)

|                                   |  |  |     |                  |    |
|-----------------------------------|--|--|-----|------------------|----|
| NP/NMA/0522/0722<br>P 3055 & 7850 | Mr and Mrs Murphy<br>Froggatt House<br>Froggatt Edge<br>Froggatt | Oldfield Design Ltd<br>Holme Bank Studio<br>Holme Lane<br>Bakewell<br>United Kingdom<br>DE45 1GF | NMA | 424658<br>375892 | DH |
|-----------------------------------|--|--|-----|------------------|----|

**Constraints**

|                          |     |
|--------------------------|-----|
| Section 3 / Natural Zone | -   |
| Landscape Character Type | -   |
| Ecology Protected Speies | - 3 |
| Airfield Safeguarding    | -   |
| Airfield Safeguarding    | -   |
| Airfield Safeguarding    | -   |
| Section 3 / Natural Zone | -   |
| Ranger Area              | -   |
| Landscape Character Type | -   |
| Ecology Protected Speies | - 3 |
| Airfield Safeguarding    | -   |
| Airfield Safeguarding    | -   |
| Airfield Safeguarding    | -   |

DESCRIPTION Non-material amendment on NP/DDD/0920/0897 - replacement of an approved window opening with glazed double doors  
 PARISH Froggatt

[View Documents](#)

|                           |   |  |          |                  |     |
|---------------------------|---|--|----------|------------------|-----|
| NP/SM/0522/0721<br>P 3943 | Mr A Larkworthy<br>Shorecroft<br>Back Lane<br>Warslow | Robin Ashley Architects<br>LLP<br>Hawk Works<br>105 Mary Street<br>Sheffield, S1 4RT | LDC<br>P | 408403<br>358557 | JLB |
|---------------------------|---|--|----------|------------------|-----|

**Constraints**

|                          |   |
|--------------------------|---|
| Public Right of Way      | - |
| Landscape Character Type | - |
| Conservation Area        | - |

DESCRIPTION Lawful Development Certificate for proposed - Removal of existing porch previously added to the front elevation, to expose existing doorway and console over addition of roof lights to rear elevation  
 PARISH Warslow & Elkstone

[View Documents](#)

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|----------------------------------|--|--------------------------|-------------|------------|--------------|

|                            |  |   |      |                  |    |
|----------------------------|--|---|------|------------------|----|
| NP/HPK/0522/0736<br>P 3780 | Helen McDonagh<br><br>10 Greenhead Park<br>Bamford | Darwent Architecture Ltd<br><br>The Island<br>Castleton<br>Hope Valley<br>S33 8WN | FULL | 420682<br>383937 | KW |
|----------------------------|--|---|------|------------------|----|

**Constraints**

|                          |   |
|--------------------------|---|
| Landscape Character Type | - |
| HBSMR SHINE              | - |
| Airfield Safeguarding    | - |
| Airfield Safeguarding    | - |
| Airfield Safeguarding    | - |

DESCRIPTION  
PARISH Proposed rear extension to an existing property with internal remodelling  
Bamford

[View Documents](#)

|                            |  |  |     |                  |    |
|----------------------------|--|--|-----|------------------|----|
| NP/DDD/0522/0733<br>P 9270 | Mr C Smart<br><br>Ivy House Farm<br>Clough Lane<br>Birchover | Oldfield Design Ltd<br><br>Holme Bank Studio<br>Holme Lane,<br>BAKEWELL<br>Derbyshire<br>DE451GF | S73 | 424217<br>361642 | MN |
|----------------------------|--|--|-----|------------------|----|

**Constraints**

|                          |   |
|--------------------------|---|
| Landscape Character Type | - |
| HBSMR MON                | - |
| FCE Landholding          | - |
| FCE Landholding          | - |
| Ecology Protected Speies | 4 |
| Ranger Area              | - |
| Landscape Character Type | - |
| Heritage Asset           | - |
| FCE Landholding          | - |
| FCE Landholding          | - |
| Ranger Area              | - |
| Landscape Character Type | - |
| Heritage Asset           | - |
| FCE Landholding          | - |

DESCRIPTION  
PARISH S.73 application for the removal or variation of condition 8 on NP/DDD/0315/0244.  
Birchover

[View Documents](#)

|                           |  |   |      |                  |    |
|---------------------------|--|---|------|------------------|----|
| NP/SM/0522/0739<br>P 4724 | Mr & Mrs Ball<br><br>Holly Grove Farm<br>Millmoor Head<br>Newtown<br>Longnor | Rob Duncan Planning<br>Consultancy Ltd<br><br>70 Ferndale Road<br>Lichfield<br>WS13 7DL | FULL | 406201<br>363382 | MN |
|---------------------------|--|---|------|------------------|----|

**Constraints**

|                          |   |
|--------------------------|---|
| Public Right of Way      | - |
| Landscape Character Type | - |
| FCE Landholding          | - |

DESCRIPTION  
PARISH Change of use of land to timber storage associated with existing wood cutting and drying  
business (part retrospective)  
Fawfieldhead

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**WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY**

Applications validated between **25/05/2022 - 31/05/2022**

| Application Number:<br>P Number: | Name & Address:<br>Location:<br>Proposal:<br>Parish: | Agent Name<br>& Address: | Appl. type: | Grid Ref.: | Case Worker: |
|----------------------------------|--|--------------------------|-------------|------------|--------------|
|----------------------------------|--|--------------------------|-------------|------------|--------------|

|                            |  |  |     |                  |    |
|----------------------------|--|--|-----|------------------|----|
| NP/DDD/0422/0545<br>P 5773 | Kevan Collins<br><br>Briar Cottage<br>Main Street<br>Winster |  | LBA | 424039<br>360596 | PM |
|----------------------------|--|--|-----|------------------|----|

**Constraints**

|                          |     |
|--------------------------|-----|
| Landscape Character Type | -   |
| Listed Building          | -   |
| Ecology Protected Speies | - 2 |
| Ecology Protected Speies | - 1 |
| Conservation Area        | -   |

DESCRIPTION Listed Building consent - Proposed replacement of front door at Briar Cottage, which is attached to Heathcote House.  
PARISH Winster

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|                           |  |  |      |                  |    |
|---------------------------|--|--|------|------------------|----|
| NP/DDD/0522/0731<br>P 467 | Mr & Mrs Davison<br><br>Torr Farm<br>Unnamed Road From<br>B6001 To Torr Farm<br>Leadmill<br>Hathersage | Oldfield Design Ltd<br><br>Holme Bank Studio<br>Holme Lane<br>Bakewell<br>DE45 1GF | FULL | 422904<br>379942 | WE |
|---------------------------|--|--|------|------------------|----|

**Constraints**

|                          |   |
|--------------------------|---|
| Public Right of Way      | - |
| Public Right of Way      | - |
| Landscape Character Type | - |
| FCE Landholding          | - |
| FCE Landholding          | - |
| Airfield Safeguarding    | - |
| Airfield Safeguarding    | - |
| Airfield Safeguarding    | - |

DESCRIPTION Proposed erection of sheep shelter building  
PARISH Grindleford

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