Application for Outline Planning Permission with some matters reserved

INCLUDING:

- Application for Outline Planning Permission with some matters reserved
- Application for Outline Planning Permission with all matters reserved

You will need to submit a completed checklist with your application. Please tick the box where items have been included or mark with a cross where they have not been included.

If necessary please refer to detailed guidance notes document VPA1.

NATIONAL REQUIREMENTS - required in all cases

| Item | TICK or CROSS |
|---|------------------|
| Completed form (3 copies to be supplied unless the application is submitted electronically). | |
| A plan which identifies the land to which the application relates drawn to a scale of 1:2500 and showing the direction of North (3 copies to be supplied unless the application is submitted electronically). | |
| A copy of other plans and drawings or information necessary to describe the subject of the application (3 copies to be supplied unless the application is submitted electronically) including: | |
| Block plan of the site (e.g. at a scale of 1:500 or 1:200) showing any site boundaries | |
| The completed Ownership Certificate (A, B, C or D – as applicable) as required by Article 7 of the Town and Country Planning (General Development Procedure) Order 1995. | |
| Agricultural Holdings Certificate as required by Article 7 of the Town and Country Planning (General Development Procedure) Order 1995. | |
| Design and Access Statement. (See Validation Guidance Form VPA1) | |
| The appropriate fee. (Cheque's made payable to the 'Peak District National Park Authority') | |
| In addition, where Ownership Certificates B, C or D have been completed, notice(s) as required by Article 6 of the Town and Country Planning (General Development Procedure) Order 1995 must be given and/or published in accordance with this Article. | |

$\label{local_requirements} \textbf{LOCAL REQUIREMENTS} - \text{may include some of the following:}$

(3 copies to be supplied unless the application is submitted electronically):

| Item | TICK or CROSS |
|--|------------------|
| Protected Species Form (Form PS1) (required in all cases) | |
| Affordable Housing Information | |
| Agricultural Developments Statement | |
| Agricultural Workers Dwellings Appraisal | |
| Archaeological Report | |
| Biodiversity survey and report | |
| Change of use of shops / community facilities – Supporting Information | |
| Environmental Statement | |
| Farm Diversification Schemes – Supporting Information | |
| Flood risk assessment / Drainage Strategy | |
| Foul sewage and utilities assessment | |
| Heritage Statement | |
| Land Contamination assessment | |
| Landfill statement | |
| Landscaping Scheme | |
| Lighting assessment | |
| Loss of Employment Land / Buildings Statement | |
| Noise impact assessment | |
| Open Space assessment | |
| Parking and access arrangements | |
| Photos and Photomontages | |
| Planning obligations – Draft Head(s) of Terms | |

| Planning Statement | |
|---|--|
| Refuse Disposal Details | |
| Site Waste Management Plan | |
| Statement of Community Involvement | |
| Structural Survey / Works Method Statement | |
| Town Centre Uses – Evidence to accompany applications | |
| Transport assessment | |
| Travel Plan | |
| Tree survey / Arboricultural implications | |
| Ventilation/Extraction statement | |