

Telephone number : 01629 816200

**WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY**

Applications validated between 04/10/2023 - 10/10/2023

| Application Number:<br>P Number:   | Name & Address:<br>Location:<br>Proposal:<br>Parish:   | Agent Name<br>& Address:  | Appl. type:  | Grid Ref.: | Case Worker:    |             |  |                   |   |                   |   |                         |   |             |   |
|------------------------------------|--|---|--|------------|-----------------|-------------|--|-------------------|---|-------------------|---|-------------------------|---|-------------|---|
| NP/TCA/1023/1204<br>P 5635         | Davies<br>Bubnell View<br>Bubnell Lane<br>Baslow<br>Bakewell<br>DE45 1RL   | Acme Arb Ltd<br>20 Linden Avenue<br>Sheffield<br>S8 0GA                             | CAT  | 424767     | AATCO<br>372736 |             |  |                   |   |                   |   |                         |   |             |   |
| DESCRIPTION                        |  |   | <table border="1"> <thead> <tr> <th colspan="2">Constraints</th> </tr> </thead> <tbody> <tr> <td>Conservation Area</td> <td>-</td> </tr> <tr> <td>Ranger Area</td> <td>-</td> </tr> </tbody> </table>  |            |                 | Constraints |  | Conservation Area | - | Ranger Area       | - |                         |   |             |   |
| Constraints                        |  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| Conservation Area                  | -  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| Ranger Area                        | -  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| PARISH                             |  |   | <a href="#">View Documents</a>   |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| NP/TCA/1023/1213<br>P 1579         | Letts<br>Calton Lees Farm<br>Unnamed Road From<br>Long Gallery To Calton<br>Lees Cottage<br>Calton Lees<br>Beeley<br>DE4 2NX |   | CAT  | 425706     | AATCO<br>368130 |             |  |                   |   |                   |   |                         |   |             |   |
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| Constraints                        |  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| Coal Authority                     | -  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| Conservation Area                  | -  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| Chatsworth Tax Boundary            | -  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| Ranger Area                        | -  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| PARISH                             |  |   | <a href="#">View Documents</a>   |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| NP/TCA/1023/1214<br>P 1638         | Mrs Gardiner<br>Al Abri<br>Back Lane<br>Calton<br>Stoke-On-Trent<br>ST10 3JX   | Hamps Valley Ltd<br>Hamps House<br>Onecote<br>Leek<br>ST13 7RG                      | CAT  | 410136     | AATCO<br>350224 |             |  |                   |   |                   |   |                         |   |             |   |
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| Constraints                        |  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| Conservation Area                  | -  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| HBSMR SHINE POLYS                  | -  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| Ranger Area                        | -  |   |  |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| PARISH                             |  |   | <a href="#">View Documents</a>   |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| NP/TCA/1023/1217<br>P 4196 + 11072 | Mrs Barbara Molteno<br>Grove House<br>The Green<br>Litton<br>Derbyshire<br>SK17 8QU  | Mr Brian Stocks<br>2, Rock View<br>Millers Dale<br>Buxton<br>Derbyshire<br>SK17 8SN | CAT  | 416395     | AATCO<br>375203 |             |  |                   |   |                   |   |                         |   |             |   |
| DESCRIPTION                        |  |   | <a href="#">View Documents</a>   |            |                 |             |  |                   |   |                   |   |                         |   |             |   |
| PARISH                             |  |   | <a href="#">View Documents</a>   |            |                 |             |  |                   |   |                   |   |                         |   |             |   |

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|--|--|---|-------------|------------------|--------------------------------|-------------|--|-----------------------|---|-------------------------|---|--------------------------|---|--------------------------|-----|-----------------------------|-----|----------------------|---|--------------------------|---|-------------|---|
| NP/TCA/1023/1218<br>P 3934   | Mrs Angela Ryan<br><br>Queen Anne Inn<br>Main Road<br>Great Hucklow<br>Derbyshire<br>SK17 8RF  | Mr Brian Stocks<br><br>2, Rock View<br>Millers Dale<br>Buxton<br>Derbyshire<br>SK17 8SN                         | CAT         | 417669           | AATCO<br>377919                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
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| Constraints  |  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Airfield Safeguarding  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Airfield Safeguarding  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Airfield Safeguarding  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Conservation Area  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Neighbourhood Planning Area  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Ranger Area  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| DESCRIPTION  | T1 - Copper beech, Southern corner of rear garden/beer garden -, Crown reduce entire tree by approximately 1.5m to 2m in height and spread by pruning back to suitable replacement branches, in order to mitigate for previous loss of scaffold limb. Reduce vertical scaffold in centre crown by approximately 6m back down to first suitable lowest replacement branches in order to retain limb with developing crack at union. Remove deadwood from crown. |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| PARISH   | Great Hucklow  |   |             |                  | <a href="#">View Documents</a> |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| NP/TCA/1023/1229<br>P 2562   | Miss Jemima Letts - Chatsworth<br>Settlement Trustees<br>Cavendish Flats<br>Main Street<br>Edensor<br>DE45 1PH   |   | CA          | 425066           | AATCO<br>370006                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
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| Constraints  |  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Coal Authority   | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Conservation Area  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Chatsworth Tax Boundary  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Ecology Protected Speies   | - 3  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Ecology Protected Speies   | - 5  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Historic Park Garden   | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Landscape Character Type   | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Ranger Area  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| DESCRIPTION  | Cherry tree located in courtyard/garden of Cavendish Flats Edensor. Seeking consent to carry out a 30% crown reduction on the cherry.  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| PARISH   | Edensor  |   |             |                  | <a href="#">View Documents</a> |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| NP/TPO/1023/1205<br>P 5376   | Gordon Campbell<br><br>Endon House Farm<br>Beresford Lane<br>Hulme End<br>SK17 0HG   |   | TPO         | 411044           | AATCO<br>358992                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
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| Constraints  |  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Ranger Area  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Tree Preservation Order  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| DESCRIPTION  | Three cedars which are dead. One of them leaning into other trees. I propose to fell them. I have planted over 200 trees on our land last winter but would welcome advice to determine whether replanting in this location is feasible.  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| PARISH   | Alstonefield   |   |             |                  | <a href="#">View Documents</a> |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| NP/GDO/1023/1203<br>P 601  | CTIL<br><br>Stanton Moor<br>Birchover Road<br>Stanton In Peak  | Great British<br>Communications<br><br>Lapwing House<br>Block 3 Forward Point<br>Tan House<br>Widnes<br>WA8 0SL | FPT<br>A    | 424587<br>363746 | DH                             |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
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| Constraints  |  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| CROW Open Country  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Ranger Area  | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| Section 3 / Natural Zone   | -  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| DESCRIPTION  | GDO Notification - The installation of 3 no. replacement antenna, and ancillary radio equipment onto new steelwork at existing lattice mast, the installation of 1 no. GPS Module on equipment cabin, internal alteration to cabin within compound, and ancillary development thereto  |   |             |                  |                                |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |
| PARISH   | Stanton-In-Peak  |   |             |                  | <a href="#">View Documents</a> |             |  |                       |   |                         |   |                          |   |                          |     |                             |     |                      |   |                          |   |             |   |

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|----------------------------------|--|---|-------------|--------------------------------|--------------|
| NP/CEC/0923/1066<br>P 2741       | National Trust<br><br>Chestnut Cottages<br>Lyme Park                               |   | LBA         | 396211<br>382588               | EJ           |
| <b>DESCRIPTION</b>               |  | Listed Building consent - The proposal is to install new swan-neck lighting above the entrance doors to each property. Each light is to be on a PIR sensor, and each light is to have deflectors so that light pollution does not escape upwards, given the rural location. |             |                                |              |
| <b>PARISH</b>                    |  | Lyme Handley  |             | <a href="#">View Documents</a> |              |
| <hr/>                            |  |   |             |                                |              |
| NP/DDD/0923/1093<br>P 1912       | Mr Steven Wallker<br><br>Abney House Farm<br>Abney<br>Hathersage                   |   | FULL        | 419822<br>379872               | EJ           |
| <b>DESCRIPTION</b>               |  | Removal of existing shed in the corner of the garden and erection of a new shed with a view to install solar panels on the roof of the shed at a later date.  |             |                                |              |
| <b>PARISH</b>                    |  | Abney & Abney Grange  |             | <a href="#">View Documents</a> |              |
| <hr/>                            |  |   |             |                                |              |
| NP/DDD/1023/1206<br>P 7893       | Mrs Crookes<br><br>Rock Square<br>Elton Cottage<br>Main Road<br>Eyam               | Richard Mundy Building<br>Design Ltd<br><br>Travel House<br>Buxton Road<br>BAKEWELL<br>Derbyshire<br>DE45 1BZ   | FULL        | 421574<br>376597               | EJ           |
| <b>DESCRIPTION</b>               |  | Demolition of existing garage and replace with new garage   |             |                                |              |
| <b>PARISH</b>                    |  | Eyam  |             | <a href="#">View Documents</a> |              |
| <hr/>                            |  |   |             |                                |              |
| NP/DDD/1023/1226<br>P 584        | Mr Alan Millar - Greene King<br><br>Miners Arms Public House<br>Water Lane<br>Eyam | Ashleigh Signs Limited<br><br>Ashleigh House<br>Beckbridge Road<br>Normanton Industrial<br>Estate<br>Normaton<br>WF6 1TE  | AD          | 422057<br>376441               | EJ           |
| <b>DESCRIPTION</b>               |  | Advertisement consent - Installation of replacement signs to include 2 x name boards, 1 x 'V' shaped post mounted sign, 2 x lanterns, 1 x transom sign, 1 x amenity sign, 1 x history sign, 1 x menu case, 2 x directional signs and 5 x building lights.                   |             |                                |              |
| <b>PARISH</b>                    |  | Eyam  |             | <a href="#">View Documents</a> |              |

**Constraints**

|                       |   |
|-----------------------|---|
| Coal Authority        | - |
| Coal Authority        | - |
| CAA Consultation Area | - |
| Conservation Area     | - |
| HBSMR MON POLYS       | - |
| Historic Park Garden  | - |
| Ranger Area           | - |

**Constraints**

|                          |     |
|--------------------------|-----|
| Airfield Safeguarding    | -   |
| Airfield Safeguarding    | -   |
| Airfield Safeguarding    | -   |
| Conservation Area        | -   |
| Ecology Protected Speies | - 5 |
| Ranger Area              | -   |

**Constraints**

|                       |   |
|-----------------------|---|
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| Airfield Safeguarding | - |
| Conservation Area     | - |
| Ranger Area           | - |

**Constraints**

|                          |   |
|--------------------------|---|
| Conservation Area        | - |
| Landscape Character Type | - |
| Landscape Character Type | - |
| Ranger Area              | - |

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|--|---|--|-------------|------------------|--------------------------------|-------------|--|-----------------------|---|-----------------------|---|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|---|-------------|---|-----------------------|---|-----------------------|---|-----------------------|---|-------------------|---|--------------------------|-----|--------------------------|---|-------------|---|-----------------------|---|-----------------------|---|-----------------------|---|-------------------|---|--------------------------|-----|-------------|---|
| NP/GDO/0923/1077<br>P 5989   | Oliver Tolputt<br><br>New Ringstones Farm<br>Unnamed Road From<br>Hollinsmoor Road To Gun<br>Road<br>Rowarth                        | SJ Design Limited<br><br>The Old Co-Op Building<br>Church Street<br>Hayfield<br>High Peak<br>SK222JE                               | GDO<br>EXT  | 400642<br>389595 | EJ                             |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
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| Constraints  |   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Coal Authority   | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Coal Authority   | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Ecology Protected Speies   | - 1   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Ecology Protected Speies   | - 5   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Landscape Character Type   | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Ranger Area  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| DESCRIPTION<br>PARISH  | GDO Notification - New steel portal frame agricultural unit.<br>New Mills   |  |             |                  | <a href="#">View Documents</a> |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| NP/NMA/0923/1162<br>P 9807   | Mr and Mrs Neil and Clare Foster<br>and Reading<br>Hillcroft<br>Sherwood Road<br>Tideswell  | A-Tech Architectural<br>Design Ltd<br>Tideswell Community Hall<br>Church Lane<br>Tideswell<br>Buxton<br>United Kingdom<br>SK17 8PD | NMA         | 415102<br>375317 | EJ                             |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| <table border="1"> <thead> <tr> <th colspan="2">Constraints</th> </tr> </thead> <tbody> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>Ecology Protected Speies</td><td>- 3</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>Ecology Protected Speies</td><td>- 3</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Airfield Safeguarding</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>Ecology Protected Speies</td><td>- 3</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> </tbody> </table> |   |  |             |                  |                                | Constraints |  | Airfield Safeguarding | - | Airfield Safeguarding | - | Airfield Safeguarding    | -   | Conservation Area        | -   | Ecology Protected Speies | - 3 | Landscape Character Type | - | Ranger Area | - | Airfield Safeguarding | - | Airfield Safeguarding | - | Airfield Safeguarding | - | Conservation Area | - | Ecology Protected Speies | - 3 | Landscape Character Type | - | Ranger Area | - | Airfield Safeguarding | - | Airfield Safeguarding | - | Airfield Safeguarding | - | Conservation Area | - | Ecology Protected Speies | - 3 | Ranger Area | - |
| Constraints  |   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Airfield Safeguarding  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Airfield Safeguarding  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Airfield Safeguarding  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Conservation Area  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Ecology Protected Speies   | - 3   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Landscape Character Type   | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Ranger Area  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Airfield Safeguarding  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Airfield Safeguarding  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Airfield Safeguarding  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Conservation Area  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Ecology Protected Speies   | - 3   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Landscape Character Type   | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Ranger Area  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Airfield Safeguarding  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Airfield Safeguarding  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Airfield Safeguarding  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Conservation Area  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Ecology Protected Speies   | - 3   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| Ranger Area  | -   |  |             |                  |                                |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |
| DESCRIPTION<br>PARISH  | Non Material Amendments to NP/DDD/1022/1263: Introduction of 1No. slot window to side elevation within entrance recess<br>Tideswell |  |             |                  | <a href="#">View Documents</a> |             |  |                       |   |                       |   |                          |     |                          |     |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |                          |   |             |   |                       |   |                       |   |                       |   |                   |   |                          |     |             |   |

**WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY**

Applications validated between **04/10/2023 - 10/10/2023**

| Application Number:<br>P Number: | Name & Address:<br>Location:<br>Proposal:<br>Parish:   | Agent Name<br>& Address:  | Appl. type: | Grid Ref.:       | Case Worker: |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
|----------------------------------|--|---|-------------|------------------|--------------|----------------------------|---|--------------------------|-----|--------------------------|-----|--------------------------|---|-------------|---|--------------------------|---|----------------------------|---|------------------|---|--------------------------|---|--------------------------|---|-------------------|---|-------------------|---|-------------|---|
| NP/DDD/0923/1092<br>P 6945       | Mr Paul Boundy<br><br>Meadow Barn<br>Main Street<br>Chelmorton   |   | S73         | 411204<br>370053 | LB           |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
|                                  |  | <p><b>Constraints</b></p> <table border="1"> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>HBSMR SHINE</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>FCE Landholding</td><td>-</td></tr> <tr><td>HBSMR SHINE</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>HBSMR SHINE POLYS</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> </table> |             |                  |              | Conservation Area          | - | FCE Landholding          | -   | HBSMR SHINE              | -   | Landscape Character Type | - | Ranger Area | - | Conservation Area        | - | FCE Landholding            | - | HBSMR SHINE      | - | Landscape Character Type | - | Ranger Area              | - | Conservation Area | - | HBSMR SHINE POLYS | - | Ranger Area | - |
| Conservation Area                | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| FCE Landholding                  | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| HBSMR SHINE                      | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Landscape Character Type         | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Ranger Area                      | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Conservation Area                | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| FCE Landholding                  | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| HBSMR SHINE                      | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Landscape Character Type         | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Ranger Area                      | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Conservation Area                | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| HBSMR SHINE POLYS                | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Ranger Area                      | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| DESCRIPTION                      | S.73 application for the variation of condition 3 on NP/DDD/0720/0629,   |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| PARISH                           | Chelmorton   |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| <a href="#">View Documents</a>   |  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| NP/DDD/0923/1087<br>P 2719       | First Blue Healthcare<br><br>Woodcock Delph<br>Ashbourne Road<br>Fenny Bentley   |   | S73         | 418416<br>348990 | MN           |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
|                                  |  | <p><b>Constraints</b></p> <table border="1"> <tr><td>Ancient Woodland Inventory</td><td>-</td></tr> <tr><td>HBSMR MON POINTS</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Landscape Character Type</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Section 3 / Natural Zone</td><td>-</td></tr> <tr><td>Ancient Woodland Inventory</td><td>-</td></tr> <tr><td>HBSMR MON POINTS</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> <tr><td>Section 3 / Natural Zone</td><td>-</td></tr> </table>   |             |                  |              | Ancient Woodland Inventory | - | HBSMR MON POINTS         | -   | Landscape Character Type | -   | Landscape Character Type | - | Ranger Area | - | Section 3 / Natural Zone | - | Ancient Woodland Inventory | - | HBSMR MON POINTS | - | Ranger Area              | - | Section 3 / Natural Zone | - |                   |   |                   |   |             |   |
| Ancient Woodland Inventory       | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| HBSMR MON POINTS                 | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Landscape Character Type         | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Landscape Character Type         | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Ranger Area                      | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Section 3 / Natural Zone         | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Ancient Woodland Inventory       | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| HBSMR MON POINTS                 | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Ranger Area                      | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Section 3 / Natural Zone         | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| DESCRIPTION                      | S.73 application for the removal or variation of condition 3 on NP/DDD/0323/0324:<br>Repurposing a room to create an additional bedroom and so seeking removal of condition restricting occupancy level. |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| PARISH                           | Fenny Bentley  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| <a href="#">View Documents</a>   |  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| NP/DDD/1023/1207<br>P 5770       | Mr Edward Allaway<br><br>The Woodlands<br>Thornbridge Outdoors<br>Longstone Lane<br>Great Longstone  | Darwent Architecture Ltd<br><br>The Island<br>Castleton<br>Hope Valley<br>S33 8WN   | LBA         | 419732<br>371075 | MN           |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
|                                  |  | <p><b>Constraints</b></p> <table border="1"> <tr><td>Conservation Area</td><td>-</td></tr> <tr><td>Ecology Protected Speies</td><td>- 1</td></tr> <tr><td>Ecology Protected Speies</td><td>- 2</td></tr> <tr><td>Historic Park Garden</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> </table>  |             |                  |              | Conservation Area          | - | Ecology Protected Speies | - 1 | Ecology Protected Speies | - 2 | Historic Park Garden     | - | Ranger Area | - |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Conservation Area                | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Ecology Protected Speies         | - 1  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Ecology Protected Speies         | - 2  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Historic Park Garden             | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| Ranger Area                      | -  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| DESCRIPTION                      | Listed Building Consent - Renovation works to The Woodlands, demolition of outbuilding extensions to rear of building, and landscape works. New outbuilding for bin and bike storage.                    |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| PARISH                           | Ashford  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |
| <a href="#">View Documents</a>   |  |   |             |                  |              |                            |   |                          |     |                          |     |                          |   |             |   |                          |   |                            |   |                  |   |                          |   |                          |   |                   |   |                   |   |             |   |

**WEEKLY LIST OF APPLICATIONS VALIDATED BY THE AUTHORITY**

Applications validated between **04/10/2023 - 10/10/2023**

| Application Number:<br>P Number:   | Name & Address:<br>Location:<br>Proposal:<br>Parish:   | Agent Name<br>& Address:  | Appl. type: | Grid Ref.:       | Case Worker: |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
|--|--|---|-------------|------------------|--------------|-------------|--|-------------------|---|-----------------|---|-----------------|---|--------------------------|---|--------------------------|---|-------------|---|-------------|---|------------------|---|--------------------------|---|--------------------------|---|-------------|---|-------------|---|
| NP/SM/0923/1148<br>P 10832   | Mrs Lorna Critchlow<br><br>Manor Farm<br>Pown Street<br>Sheen  | Evans Vettori Architects Ltd<br><br>31 Knowleston Place<br>Matlock<br>DE4 3BU | FULL        | 411347<br>361629 | MN           |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
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| Constraints  |  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Conservation Area  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| HBSMR MON POLYS  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Listed Building  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Ranger Area  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| DESCRIPTION  | Change of use application for traditional agricultural barn (attached to farmhouse) to become farm shop.   |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| PARISH   | Sheen  | <a href="#">View Documents</a>  |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| NP/SM/0923/1149<br>P 10832   | Mrs Lorna Critchlow<br><br>Manor Farm<br>Pown Street<br>Sheen  | Evans Vettori Architects Ltd<br><br>31 Knowleston Place<br>Matlock<br>DE4 3BU | LBA         | 411347<br>361629 | MN           |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
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| Constraints  |  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Conservation Area  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| HBSMR MON POLYS  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Listed Building  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Ranger Area  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| DESCRIPTION  | Listed Building consent - Change of use application for traditional agricultural barn (attached to farmhouse) to become farm shop.   |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| PARISH   | Sheen  | <a href="#">View Documents</a>  |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| NP/DDD/1023/1210<br>P 6136   | The Trustees - The Pomeroy Trust<br><br>Pomeroy War Memorial<br>Hall<br>Ashbourne Road<br>Pomeroy<br>Flagg   | Mrs Jess O'Dwyer<br><br>18 Holmfield<br>Burbage<br>Buxton<br>SK17 9DF         | FULL        | 411715<br>367626 | RD           |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
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| Constraints  |  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| FCE Landholding  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| HBSMR MON  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| HBSMR MON  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Landscape Character Type   | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Landscape Character Type   | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Ranger Area  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Ranger Area  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| HBSMR MON POINTS   | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Landscape Character Type   | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Landscape Character Type   | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Ranger Area  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| Ranger Area  | -  |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| DESCRIPTION  | Improve access to the hall by widening the gateway and surfacing the section between the road & the existing car park which we previously covered with chatter but is now overgrown. |   |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |
| PARISH   | Hartington Middle Quarter  | <a href="#">View Documents</a>  |             |                  |              |             |  |                   |   |                 |   |                 |   |                          |   |                          |   |             |   |             |   |                  |   |                          |   |                          |   |             |   |             |   |

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|--|---|---|-------------|------------------|--------------|-------------|--|--------------------------|-----|--------------------------|-----|--------------------------|-----|----------------|---|----------------|---|----------------|---|-----------------|---|--------------------------|---|-------------|---|
| NP/DDD/1023/1223<br>P 3553   | Chapman<br><br>Dean Cottage<br>Bottomhill Road<br>Monsal Dale | Chris Head Design<br><br>Milford Design Studio<br>Milford<br>Bakewell<br>DE45 1DX | LBA         | 417743<br>372139 | RD           |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
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| Constraints  |   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
| Ecology Protected Speies   | - 3   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
| Ecology Protected Speies   | - 5   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
| Ecology Protected Speies   | - 8   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
| EA Floodzone 2   | -   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
| EA Floodzone 2   | -   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
| EA Floodzone 3   | -   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
| Listed Building  | -   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
| Landscape Character Type   | -   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |
| Ranger Area  | -   |   |             |                  |              |             |  |                          |     |                          |     |                          |     |                |   |                |   |                |   |                 |   |                          |   |             |   |

DESCRIPTION Listed Building consent - Change solid timber T&G door for half glazed timber door.  
 PARISH Little Longstone [View Documents](#)

| NP/NMA/1023/1219<br>P 5773   | Mr Andrew Macdonald<br><br>The Old House<br>Main Street<br>Winster |  | NMA | 424044<br>360582 | RD |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
|--|--|--|-----|------------------|----|-------------|--|-------------------|---|--------------------------|-----|--------------------------|-----|-----------------|---|-----------------|---|--------------------------|---|-------------|---|-------------------|---|--------------------------|-----|--------------------------|-----|-------------|---|
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| Constraints  |  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Conservation Area  | -  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Ecology Protected Speies   | - 1  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Ecology Protected Speies   | - 2  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Listed Building  | -  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Listed Building  | -  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Landscape Character Type   | -  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Ranger Area  | -  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Conservation Area  | -  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Ecology Protected Speies   | - 1  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Ecology Protected Speies   | - 2  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |
| Ranger Area  | -  |  |     |                  |    |             |  |                   |   |                          |     |                          |     |                 |   |                 |   |                          |   |             |   |                   |   |                          |     |                          |     |             |   |

DESCRIPTION Non-material amendment to NP/DDD/0623/0597 - In relation to part 2 of the original consent (to erect a greenhouse) to replace the proposed greenhouse as submitted with a smaller structure on the same site and to be used for the same purposes.  
 PARISH Winster [View Documents](#)

|                            |  |  |      |                  |    |
|----------------------------|--|--|------|------------------|----|
| NP/SM/0923/1146<br>P 10603 | Ms Catherine Leivers<br><br>Greenside Farm<br>Lower Elkstones<br>Warslow | Andrew Humphries RIBA<br><br>Aldern House<br>Baslow Road<br>Bakewell<br>Derbyshire<br>DE45 1AE | FULL | 406430<br>358240 | SC |
|----------------------------|--|--|------|------------------|----|

DESCRIPTION Conversion of barns to form 2 holiday lets  
 PARISH Warslow & Elkstone [View Documents](#)

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|---|---|---|--------------------------------|------------------|--------------|-------------|--|----------------|---|--------------------------|-----|--------------------------|-----|--------------------------|---|-------------|---|----------------|---|-------------------|---|--------------------------|-----|--------------------------|---|-------------|---|
| NP/DDD/1023/1224<br>P 9326  | Mr Mark Duesbury<br><br>Woodlow<br>School Lane<br>Baslow  | Darwent Architecture Ltd<br><br>The Island<br>Castleton<br>Hope Valley<br>S33 8WN | S73                            | 425348<br>372381 | WE           |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
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| Constraints   |   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Coal Authority  | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Conservation Area   | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Ecology Protected Speies  | - 1   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Landscape Character Type  | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Ranger Area   | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Coal Authority  | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Conservation Area   | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Ecology Protected Speies  | - 1   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Landscape Character Type  | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Ranger Area   | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| DESCRIPTION<br>PARISH   | S.73 for the removal or variation of condition 4 on NP/DDD/0623/0678.<br>Baslow & Bubnell                       |   | <a href="#">View Documents</a> |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| NP/S/1023/1171<br>P 967   | Mrs Anita Bond<br><br>Swinglea Grange<br>Manchester Road<br>Hollow Meadows<br>Sheffield                         | Paul Goudge Design<br><br>Hollibank Close<br>Intake<br>Sheffield<br>S12 2BN       | FULL                           | 426674<br>387659 | WE           |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| <table border="1"> <thead> <tr> <th colspan="2">Constraints</th> </tr> </thead> <tbody> <tr><td>Coal Authority</td><td>-</td></tr> <tr><td>Ecology Protected Speies</td><td>- 1</td></tr> <tr><td>Public Right of Way</td><td>-</td></tr> <tr><td>Public Right of Way</td><td>-</td></tr> <tr><td>Ranger Area</td><td>-</td></tr> </tbody> </table>   |   |   |                                |                  |              | Constraints |  | Coal Authority | - | Ecology Protected Speies | - 1 | Public Right of Way      | -   | Public Right of Way      | - | Ranger Area | - |                |   |                   |   |                          |     |                          |   |             |   |
| Constraints   |   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Coal Authority  | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Ecology Protected Speies  | - 1   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Public Right of Way   | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Public Right of Way   | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| Ranger Area   | -   |   |                                |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |
| DESCRIPTION<br>PARISH   | Proposed 2 storey side extension, lantern light in existing rear flat roof & internal alterations.<br>Bradfield |   | <a href="#">View Documents</a> |                  |              |             |  |                |   |                          |     |                          |     |                          |   |             |   |                |   |                   |   |                          |     |                          |   |             |   |