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| **Peak District National Park** **Local Plan Review** **Call for Sites Suggestion Form – 2025** | Date received: Date Acknowledged:**FOR OFFICIAL USE ONLY** |

Please use this form to suggest sites for development or other planning designation. A separate form should be completed for each site put forward.

All submissions must include a location map (to a recognised scale) that clearly and accurately shows the outline of the area being proposed for development or use **in red** and any adjacent land in the same ownership **in blue**, using an Ordnance Survey base map. If multiple land ownerships are involved they should be clearly distinguished on the map.

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| **1. Personal Details** |
| Title |  | Initials |  |
| Surname |  |
| Job Title(where relevant) |  |
| Organisation(where relevant) |  |
| Address |  |
|  | Post Code |  |
| Telephone Number |  |
| Email address |  |

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| **2. Agent’s Details (if applicable)** |
| Title |  | Initials |  |
| Surname |  |
| Job Title(where relevant) |  |
| Organisation(where relevant) |  |
| Address |  |
|  | Post Code |  |
| Telephone Number |  |
| Email address |  |

CONFIDENTIALITY AND DATA PROTECTION STATEMENT

The information collected in this response form will be used by Peak District National Park Authority to inform the review of the Local Plan. Some of the information may be made available to the public. Personal information will not be publicly available but held by the Authority in accordance with our data protection policy.

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| **3. Status (please tick all that apply)** |
| Owner of the site | Planning Consultant |
| Parish Council | Land Agent |
| Local Resident | Developer |
| Amenity/Community Group | Registered Social Landlord |
| Other (please specify): |

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| **4. Proposed future use**  |
| 100% affordable housing (on greenfield land). |  | Please see Guidance Note definition and answer all the questions below.  |
| Self and custom build homes. |  | Please see Guidance Note definition and answer all the questions below.  |
| Other housing (on brownfield land). |  | Please see Guidance Note definition and answer all the questions below.  |
| Specialised care comes (for example older people). |  | Please see Guidance Note definition and answer all the questions below.  |
| Small-scale business including offices, manufacturing and warehousing. |  | Please see Guidance Note definition and answer all the questions below.  |
| Small-scale and community-led renewable energy. |  | Please see Guidance Note definition and answer question 4 and 8.  |
| Local Green Space. |  | Please see Guidance Note definition and answer question 4 (if possible) and Question 8.  |
| Biodiversity Net Gain (BNG). |  | Please see Guidance Note definition and answer question 4 and 8. |
| Open Space (allotments, amenity space etc). |  | Please see Guidance Note definition and answer question 4 and 8.  |
| Other (please specify uses) |  | Please see Guidance Note definition and answer question 4 and 8.  |

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| **4. Site Ownership (Please note that landowner consent is not required for nominating local green space, but if landowner information is known please state.)** |
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| Are you the sole or part owner of the site? | Sole Owner | Part Owner |
| If you are not the landowner or the site is in multiple ownership, please submit the name, address and contact details of the land owner(s) in the space provided |  |
| If not the landowner, I confirm that the landowner/s have been informed of this site submission | Yes | No |
| Does the owner(s) support the development of the site or the use suggested? | Yes | No |

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| **5. Site Characteristics**  |
| Site location (including grid reference and postcode if known) | Address | What3Words |
| Site Area (hectares) / number of housing units |  |
| Current Land Use(s)e.g. agriculture, employment, unused/vacant etc. |  |
| Type of sitee.g. greenfield, previously developed land/brownfield |  |

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| **6. Utilities** |
| Please tell us which of the following utilities are available to the site (where known) |
|  | **Yes** | **No** | **Unsure** |
| Mains water supply |   |   |   |
| Mains sewerage |   |   |   |
| Electric supply |   |   |   |
| Gas supply |   |   |   |
| Public highway |   |   |   |
| Landline telephone/broadband internet |   |   |   |
| Public Transport |   |   |   |
| Other (please specify): |  |

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| **7. Timescale for Delivery** |
| Please indicate the approximate timescale for when the site will become available for development: |
|  |  | **Comments** – particularly if you have indicated that the site is not immediately available, please explain why: |
| Immediately |   |  |
| Up to 5 years |   |  |
| 5 - 10 years |   |  |
| 10 – 15 years |   |  |
| Beyond 15 years |   |  |

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| **8. Other Relevant Information**Please use the space below for additional information (additional information can also be appended with this form).For **Local Green Space** submissions, please use this space to explain how the site meets the prescribed characteristics set out in the National Planning Policy Framework (see Call for Sites Guidance Note.)For **BNG** submissions please use this space to explain very briefly the current and future habitat, and likely timescales for request of formal agreement. |
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**Please email completed forms and accompanying location maps to: localplan@peakdistrict.gov.uk**

Or alternatively send them by post to: Policy and Communities Team, Aldern House, Baslow Road, Bakewell, Derbyshire, DE45 1AE

Emails are limited to 10MB.

Please note: To submit a site for consideration, the submission **must** include a location map (to a recognised scale) that clearly and accurately shows the outline of the area being proposed for development or use in red and any adjacent land in the same ownership in blue, using an Ordnance Survey base map. If multiple land ownerships are involved they should be clearly distinguished on the map.

If you have any queries please contact PDNPA Customer and Democratic Services

**Telephone:** 01629 816 200 **Monday to Friday 9am - 4:30pm (excluding bank holidays).**